DR-2 Disclosure Summary Page

| Coret for Supervisor | | | Status: | | Filed | |
|----------------------|-------------------------------|--------------------------------|---------|---------------|----------------------|--|
| Committee Type: | County Candidate - Supervisor | | Statu | tory Due Date | 1/19/2012 | |
| County: | Harrison | | Adjus | ted Due Date | | |
| District: | 0 | | Filed | Date | 3/21/2011 7:44:25 PM | |
| Committee Code: | 18324 | | Postn | nark Date | | |
| Political Party: | Democratic | | Amen | dment Date | | |
| Report Date: | 2011 | Candidate Name: Coret, Norma J | | | J | |

Treasurer

| Last Name: Doumakes | | First Name: | Don | MI: |
|------------------------------|-----------|-------------|-------|----------------------------|
| Address: 2055 Perkins Ave | | | | |
| City: Woodbine | State: IA | Zip Code: | 51579 | Phone: 712-647-2962 |
| E-Mail: doumakes@loganet.net | | - | | |

Chairperson

| Last Name: Coret | | First Name: | Norma | | MI: J |
|------------------------------|-----------|-------------|-------|---------------------|----------|
| Address: 606 Walker | | | | | |
| City: Woodbine | State: IA | Zip Code: | 51579 | Phone: 712-6 | 647-2239 |
| E-Mail: normac@longlines.com | • | | | | |

Statement of Cash On Hand

| Cash on Hand at Start of Period | \$9.90 |
|--------------------------------------|--------|
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$9.90 |
| Schedule B: Expenditure Total | \$9.90 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$0.00 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule B: Expenditures

| Coret for Supervisor | | |
|---|------------|--|
| Committee Type: County Candidate - Supervisor | | |
| County: | Harrison | |
| District: | 0 | |
| Committee Code: | 18324 | |
| Political Party: | Democratic | |

| Status: | Filed |
|--------------------|----------------------|
| Statutory Due Date | 1/19/2012 |
| Adjusted Due Date | |
| Filed Date | 3/21/2011 7:44:25 PM |
| Postmark Date | |
| Amendment Date | |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|---------------------|-----------------------------|--|--------------------------|-----------------------|
| 3/17/2011 | Check # N/A | American Association of University Women 1111 Sixteenth St. N.W. Washington, DC 20036 | Dissolution Distribution | \$7.90 |
| 3/17/2011 | Check # N/A | Farmer's Trust and Savings Bank 510 Lincolnway Street Woodbine, IA 51579 | Bank Charges | \$2.00 |

| Total Amount \$ | 9.90 |
|-----------------|------|
|-----------------|------|